



**FSHS STUDENT BULLETIN**  
**Friday, 22 September 2017**



***Congratulations to the FSHS FFA Land Judges:***

**A-Team, 2<sup>nd</sup> Place:** Kaleb Guilfoyle, 4<sup>th</sup> individual; Jordan Pliler, 6<sup>th</sup> individual; Trey Holston, Kit Mitchell, Frank Miller and Kieran Houlihan

**B-Team, 1<sup>st</sup> Place:** Keenan Guilfoyle, 1<sup>st</sup> individual; Lucas Harryman, 3<sup>rd</sup> individual; Kinlee Batchelor, 5<sup>th</sup> individual; Cody Durossette, 8<sup>th</sup> individual; Trey Holston, 10<sup>th</sup> individual, Clayton Parker, 10<sup>th</sup> individual; Grace Fritter, 6<sup>th</sup> individual; Cole Wollenberg, 9<sup>th</sup> individual

- **SCHOOL PICTURE DAY:** Wednesday, 27 September. Order packets online and all you have to do is show up on picture day: <http://www.capturedimagesphotos.com/>, then go to school & events portal. If you do not order online, you will need to have your packet and money with you that day.
- **Yearbook Information:** Yearbooks for the 2017-2018 year are available for purchase at Jostens.com. Download ReplayIt on your phones to upload photos to be in the yearbook. Seniors can email senior pictures to [fshsyearbook@usd234.org](mailto:fshsyearbook@usd234.org).
- Get your **FSHS Library Bingo** card! Read books that fulfill the descriptions on the card; when you have a Bingo, take your card to the library to receive a small prize. For each Bingo you complete, your name will be entered into a drawing to receive a free book. Don't miss out on this opportunity to get prizes for reading great books!
- **Tigers on the Move**, a 2-mile course, will be Friday, 13 October at 5:00 at the Riverfront Trails on North National. Details and rules at 4:45. The event will start promptly at 5. Entry fee is \$6/person (no late orders accepted). Pre-register with Mr. Martin in the gym. Entry deadline is **28 September**.
- There will be a meeting for **sophomores** Monday, **2 October** at 11:34 in the auditorium to discuss **class rings**. **Order day** will be 6 October at 11:34 in the commons.
- **FBLA** applications are available in Ms. Robbins Room (104) for anyone interested in joining. **Deadline** to turn in **application and dues** is **10 October**.
- **FSCC 2017 Fall Senior Day & Expo** Thursday, 2 November from 9:15-1:00 (campus tours, programs and activities expo, financial aid information, opportunities to meet with FSCC advisors, scholarship opportunities, doors prizes and free lunch). If you plan to go, a parent/guardian must call Ms. Pinkerton by the end of lunch Wednesday, 1 November.
- Any sophomore interested in attending the **Hugh O' Brian Youth Leadership conference** May 31 - June 3, 2018 at K-State needs to see Mr. Messer in the counseling office to get an application. **Deadline for applications is November 3**.
- **ACT Prep class** Thursday, 16 November in the auditorium from 8 a.m. to noon. Cost is \$38 (paid to FSHS). Students must **sign up and pay by 9 November**. Twenty students must sign up for the class to be available. See Mr. Messer to register or if questions.

**College Visits** – College reps meet in the commons during activity period (unless noted differently) with interested juniors/seniors.

- **K-State**, Thursday, 5 October.
- **PSU and Baker University**, Friday, 6 October.
- **KU**, Thursday, 12 October.
- **Ozark Christian College**, Wednesday, 25 October **during lunch**.
- **MSSU**, Friday, 3 November.
- **Kansas Wesleyan University**, 7 November **during lunch**.
- **McPherson College**, Friday, 17 November **during lunch**.

***Meals this Week:***

**Breakfast/Second Breakfast** – Juice choice or milk each day

22 - Biscuit & Gravy or Cereal, Peaches

Second Breakfast: Poptart, Fresh Fruit

Lunch: Fiestada Pizza, Lettuce & Tomato, Pumpkin Pie, Pickle Spear, Apple